



## Environmental Education Assistance Application

### Benefactors of Red Rock State Park, Inc."

#### Instructions for Application Completion

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The Benefactors of Red Rock State Park, Inc. will accept applications to provide financial assistance of up to \$250 per each visiting bus for field trip transportation to attend the School Connection Program held at Red Rock State Park in Sedona, Arizona. All schools within Yavapai or Coconino Counties are encouraged to apply for assistance. Funds are available on a first come, first served basis. There is no charge for entry to Red Rock State Park for school groups with a confirmed field trip reservation through the Connection Program. This includes students, teachers, drivers, and chaperones. Download this application by visiting the Environmental Education Assistance page at: [BenefactorsRRSP.org](http://BenefactorsRRSP.org) and clicking on the [download PDF](#) link.

#### Section A: ORGANIZATION INFORMATION

- Fill in all organization information.

#### Section B: TRANSPORTATION INFORMATION

- Provide a cost estimate for round trip travel between your school and the Park using your usual mode of transportation.
- When your request is approved, the transportation will be paid once we receive an invoice after the trip. To receive the transportation payment, it is also necessary to fill out and return to the State Park a feedback survey.

#### Section C: DATE, LESSON TOPIC & GOALS (to be approved)

- List the date you plan to attend. You must contact the Park to reserve the date. No assistance will be awarded unless reservations are confirmed by the Park. Reservations can be amended as necessary.
  - Fill out the number of students and chaperones attending. The maximum group size is 50 students for one field trip. A minimum of 1 chaperone for every 10 students is required.
  - Select the desired area of emphasis for each field trip, and desired goals-objectives-outcomes.
  - Approval - Teacher and Principal sign and date.
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Each field trip requires a separate Environmental Education Assistance Application.  
Teachers and schools are encouraged to apply for several trips throughout the academic year.

Email completed applications to: [Chairman@BenefactorsRRSP.org](mailto:Chairman@BenefactorsRRSP.org)

- or -

Mail to: Benefactors of Red Rock State Park, Inc.  
P.O. Box 525 Sedona, AZ 86336-0525

\*Applications must be received before the field trip date.

# Environmental Education Assistance Application

**Benefactors of Red Rock State Park, Inc.**

## A. ORGANIZATION INFORMATION

TEACHER: \_\_\_\_\_ PRINCIPAL: \_\_\_\_\_

GRADE: \_\_\_\_\_ NUMBER OF STUDENTS: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

TEACHER'S PHONE: \_\_\_\_\_ SCHOOL PHONE: \_\_\_\_\_

TEACHER'S EMAIL ADDRESS: \_\_\_\_\_

## B. TRANSPORTATION INFORMATION

TRANSPORTATION ESTIMATE: \$ \_\_\_\_\_

TRANSPORTATION CONTACT INFO: \_\_\_\_\_

## C. DATE, LESSON TOPIC & GOALS (to be approved)

FIELD TRIP DATE: \_\_\_\_\_ NUMBER OF CHAPERONES: \_\_\_\_\_

DESIRED AREA OF CURRICULUM EMPHASIS (Check All That Apply):

\_\_\_\_\_ **WILDLIFE EXPLORATION & EXPEDITIONS** (Habitat, Diet, Adaptations, Animals, Birds, Fish, Insects)

\_\_\_\_\_ **ARCHEOLOGY** (Excavations, Artifacts, Features, Observations, Inferences, Prehistoric Cultures, Pictographs, and Petroglyphs)

\_\_\_\_\_ **BOTANY EXPLORATION & EXPEDITIONS** (Plants v. Animals, Chlorophyll, Cellulose, Photosynthesis, Plant Importance: food, shelter, medicine, and O<sub>2</sub>-CO<sub>2</sub> cycles)

\_\_\_\_\_ **GEOLOGY** (Landscape Investigations, Dynamic Earth, Forces of Change, Destruction-Construction, Weathering, Erosion, and Deposition)

\_\_\_\_\_ **WATER** (Riparian Guided Hikes, Biotic Water: ecology, riparian areas, biodiversity, environmental stresses, macroinvertebrates, indicator species, dichotomous key, ecosystem health, water quality  
Physical Water: stream flow-watershed, environmental effects, environmental impacts)

**DESIRED GOALS – OBJECTIVES – OUTCOMES:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
TEACHER'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINCIPAL'S SIGNATURE

\_\_\_\_\_  
DATE